या पेपर की दैमंड भीमा - का - नेटिव सरकारीरेखा छेंट पुरस्कार-2015, भीमा
(वेलस जेथी, मेथी सली)
या मार्केट सिफारिश गैरसस, (जींस्.मी.। भी.मी.। अभ.प.ती) भीमा
मो.मी.। भी.भी.। 66-67, भैवतन 17-73, जैकीपुर भेष डी. 0172-2780141

या मार्केट सिफारिश गैरसस (SISE) भीमा, या दिल्लिकात्मक वेन अंत्री मिलिनलो भीमा (मी.मी.। भी.मी.। अभ.प.ती.), भीमा जैकीपुर भेष तथा या की दैमंड भीमा - का - नेटिव सरकारीरेखा छेंट पुरस्कार (NMMS) सत्र 2015 डिम. 2210 विलिकाललो युं दुरंत डेढी डिम. 08-11-2015 (मेटस) युं सत्र सतरी या। भीमा या दिल्लिकात्मक सरकारी, सरकारी सार्वजनिक पुरुष अंत्री विनीत खदमी मुद्दा हे 8वी मुद्दा हिल्ल पायटें ईंडा विलिकाललो हिम पुरस्कार हिल्ल सैल सतरे उठ, मिलुड़े या वी मुद्दा हे मार्केट पुरस्कार हिल्ल 55% पेम्स (सरकारी वैज्ञानिक सत्री) अंत्री 50% पेम्स (वैज्ञानिक मुद्दा आम) पुरुष बीजे उठ। सत्री या नीर. भी.भी.। जैकीपुर भेष 6000/- कुपद्ध पूर्ण भीमा या दुबे घाय 9वी मुद्दा या दुबे दे वह 12वी मुद्दा झेख भेजुया। तेहें युं विलिकाललो हिल्ल दे भीमार या मार्केट आधिक सतरे मुद्दा भीमार इंड पैजह 1,50,000/- कुपद्ध ता हिम उ अइंड (पिम मार्केट बीड़ी बंगलादेश बेड तीन बीड तरी) हिल्ल, हिम पुरस्कार हिल्ल सैल सतरे उठ।

पुरस्कार, विलीकाल या मार्केट:- तलाश जिर्द वैज्ञानिक दी पुरस्कार दे देखा तेलोड़े 
1) भाभील जेटाल एन तेट्टम- 50 पूरका 
2) विलीकाल दी जेटाल एन तेट्टम- 130 पूरका 
3) विलीकाल दी जेटाल एन तेट्टम-भाभीवाल विलीकाल विलीकाल तिहाद, विलीकाल विलीकाल, वास्तु, विलीकाल, इलाम, वास्तु, विलीकाल ग्रामपंचायत, वालेची, राजासी, वातावरण विद्यार्थी, इलाम धर्मिकी भेजुया। पुरस्कार दा मार्केट आधिक सतरे वैज्ञानिक जेटाल भेजुया।

एलान ब्लुक:- एलान ब्लुक भीमा सरकार ली सरकारीपीट www.ssapunjab.org दे देखे ता मार्केट उठ।

एलान ब्लुक देखा ब्लुक- एलान ब्लुक ली सरकार ली सरकारीपीट भीमा (एलान ब्लुक ब्लुक ब्लुक आभाक) दाख ब्रांड के ब्लुकलो पिम हिन्दी 15-09-2015 उन ब्रेंड ता देखा उठ। ब्रेंड के ब्रेंड/ब्लुक भीमा मार्केट सिफारिश गैरसस, भीमा तां (भाभील ब्रेंड अंत्री विलीकाल पुरस्कार), भीमा जैकीपुर भेष धर्मिकी भेजुया।

ब्लुकबॉक्स:- 83मीडिया दे 25% अनुमोदन सतरी, 5% पुरस्कार भीमार अंत्री 3% सतीवाल तूल उ विलीकाल विलीकालविद्यार्थी (1% दुगठ दे अभास, 1% केंद्र विलीकाल दे अभास, 1% ब्रेंड दे अभास) हत्य निमित्त तीन विलीकाल दाख उठ। जींस्.भी.भी.भी.भी.। अंत्री विलीकाल विलीकाल विलीकाल अभास दुगठ उ अभास विलीकाल दे विलीकालविद्यार्थी दाख उ अभास दाख उ दाख। विलीकालविद्यार्थी दे तेलालिविद्यार्थी सही विलीकाल ता विलीकाल ता पिम ब्रेंड उ पिम विलीकालविद्यार्थी विलीकालविद्यार्थी 40% ता हिम उ नियं (PWD Disability Act उन दिन) हिम पुरस्कार दी तेहें सतह देखा देखा देखा देखा हिंदी देखा।

दीर्घजी प्रश्नितकर
या मार्केट सिफारिश गैरसस, भीमा, जैकीपुर
National Means-cum-Merit Scholarship (NMMS) Scheme 2015-16

Only for the students studying in Government, Local Body and Government Aided Schools in PUNJAB in Class VIII

Applicable only for those candidates with Parental Income not more than Rs. 1,50,000/- per annum

Read the instructions carefully given on the next page before filling the application form.
You may take the help from your teacher/parents for filling up the application form.

Date of Examination: 08th November, 2015
Name and Address of the agency for conducting NMMS Scheme: State Institute of Science Education, Punjab (Unit of SCERT, Punjab), SCO 66-67 (3rd Floor), Sector 17-A, Chandigarh. Ph.: 0172-2780141

<table>
<thead>
<tr>
<th>State Level 12 digit Roll Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Code</td>
</tr>
<tr>
<td>3</td>
</tr>
</tbody>
</table>

1. Name of the Candidate (Do not write Miss/Master)
2. Father's Name (Do not write Mr./Dr./Prof.)
3. Sex
4. Caste category of candidate
5. Disability Status of Candidate
6. Area in which candidate resides
7. Parental Annual income (Annual Income of Father + Mother + Other Sources)
8. Type of the institution in which studying at Class VIII level (see definition overleaf)
9. Area in which the school is located
10. Postal address for correspondence (Do not write father's or your name)
11. Name and address of the institution in which studying at Class VIII level (Write Tel. No. also)
12. Father's Education
13. Father's Occupation
14. Mother's Education
15. Mother's Occupation
16. Telephone:
17. E-mail address

To be filled in by the Head of the Institution

Certified that
1) Master/Miss...................................................is a regular student of this School/Institution and he/she has secured.........................% marks in the Class VII annual examination i.e. when he/she was promoted from Class VII to class VIII. He/She has secured.........................marks out of.........................
   (Candidate must fulfill the criteria announced by Punjab State)
2) The particulars given by him/her in the application form have been verified and found in order.
3) Master/Miss................................................ belongs to Schedule caste/Backward class/Disabled category as per the records maintained in the Institution (to be filled for SC/BC/Disabled candidates only.

Date

Signature of the candidate

Signature of the Headmaster/Headmistress/Principal (With Seal)

(See Instructions overleaf)
**Coding Plan**

Read Instructions carefully before filling up the Application Form

1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.

2. Leave one box blank between two words. Limit your name or address within the space provided for it. Please see example as given below.

3. Cross (x) only one of the appropriate boxes in item nos. 3, 4, 5, 6, 7, 8, and 9.

4. For item No. 7, Parental Income Certificate issued by Govt. Employer in case if the parents are Govt. Employees and Self declaration in all other case.

5. Please write code number in item nos. 12, 13, 14 and 15 as given overleaf.

6. It is the responsibility of the candidate and the Principal of the school to deposit the filled form with the concerned Principal of the Centre at Distt. level before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.

7. Incomplete or defective applications are liable to be rejected.

8. Application form should be submitted to the concerned Distt. Centre only. No form/request will be entertained at State Level office i.e. S.I.S.E., Punjab / S.C.E.R.T., Punjab, Chandigarh.

Example for writing Name and Address

**Father’s Name**

| O | P | S | H | A | R | M | A |

Postal Address: Do not try to write complete address in one line. Break it appropriately as shown below.

1 2 0 5 M A L L R O A D

J A L A N D H A R

PIN CODE 1 4 0 0 5 1

---

**Education of Father or Mother**

(Refer to item Nos. 12 & 14)

<table>
<thead>
<tr>
<th>Education</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Up to Primary</td>
<td>1</td>
</tr>
<tr>
<td>Upper Primary</td>
<td>2</td>
</tr>
<tr>
<td>Secondary</td>
<td>3</td>
</tr>
<tr>
<td>Senior Secondary</td>
<td>4</td>
</tr>
<tr>
<td>Graduation</td>
<td>5</td>
</tr>
<tr>
<td>Post Graduation</td>
<td>6</td>
</tr>
<tr>
<td>Doctoral</td>
<td>7</td>
</tr>
<tr>
<td>Professional degree (Engineering, Medicine, MCA, MBA, etc.)</td>
<td>8</td>
</tr>
<tr>
<td>Any Other</td>
<td>9</td>
</tr>
</tbody>
</table>

**Father’s/Mother’s Occupation**

(Refer to item Nos. 13 & 15)

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional, Technical and Related Worker</td>
<td>1</td>
</tr>
<tr>
<td>Administrative, Executive and Managerial Worker</td>
<td>2</td>
</tr>
<tr>
<td>Clerical and Related Worker</td>
<td>3</td>
</tr>
<tr>
<td>Sales/Service Worker</td>
<td>4</td>
</tr>
<tr>
<td>Farmer, Fisherman and Related Worker</td>
<td>5</td>
</tr>
<tr>
<td>Production and Related Worker, Transport</td>
<td>6</td>
</tr>
<tr>
<td>Operators and Labourer Worker not classified by the above Occupations</td>
<td>7</td>
</tr>
<tr>
<td>Self employed</td>
<td>8</td>
</tr>
<tr>
<td>Not employed</td>
<td>9</td>
</tr>
</tbody>
</table>

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**TYPE OF SCHOOL/INSTITUTION (Refer to Item No. 8)**

**GOVERNMENT**

A Government School is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.

**LOCAL BODY**

A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.

**GOVT. AIDED**

A Govt. Aided School is that which is run by an individual or a private organization and receives grant from Government or local body.

**Note:**

* Eligibility: 55% Marks for General Category students and 50% Marks for Reserved Category students in Class VII.

* Candidate belonging to SC/BC Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM/ Tehsildar with the Application form.

* Candidate belonging to Physically Challenged Group of Children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent/temporary nature.
Name of the District: ________________________________
(which will conduct the Examination)

ADMIT CARD

To be filled in by the applicant
Master/Miss. ______________________________________
S/o, D/o Sh. ______________________________________
D.O.B. __________________________________________
of (school) _______________________________________
of (District/Centre) ________________________________
is permitted to appear for the above said examination.

Full Postal Address: _______________________________________
___________________________________ PIN CODE

He/She is allotted 12 digit Roll Number:

<table>
<thead>
<tr>
<th>State Code</th>
<th>year</th>
<th>Center Code</th>
<th>Roll No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>29</td>
<td>15</td>
<td></td>
</tr>
</tbody>
</table>

(to be filled by the Office)

Date of Examination: 08th November, 2015
Time: 10.00 A.M. to 1.00 P.M.

Venue of Examination Centre
__________________________________________
__________________________________________
__________________________________________

Signature of the Headmaster/Headmistress/Principal
(With office seal)

________

Signature of Superintendent/
Head of concerned (Centre) School with office seal

________

Signature of the Invigilator
(at the examination Centre)

Signature of the Candidate in the presence of Invigilator
INSTRUCTIONS FOR THE CANDIDATE

1. Make sure that the Admit Card is not detached from the application form while depositiong the application form. Admit Cards are to be collected from 15th October to 25th October, 2015 from the Superintendent/Head of concerned School (Examination Centre) at the distt. level.

2. Reach the Examination Centre at least half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.

3. DO NOT take calculator, mathematical physical table, mobile or any other kind of ready reckoner to the examination hall.

4. The examination will be conducted in one session at 10.00 A.M. to 1.00 P.M. consisting of two parts (i) & (ii)

   (i) Mental Ability Test (MAT) consisting of 50 compulsory multiple choice questions.

   (ii) Scholastic Aptitude Test (SAT) consisting of 90 compulsory multiple choice questions, 40 Marks for languages, consisting of 40 compulsory multiple choice questions

5. Time for Examination is 3 hours. Children with disability will be given 30 minutes extra.

6. Each question carries 1 (one) mark. No negative marking.

7. Write your Roll Number, as given in the Admit Card, on the Answer Sheet.

8. DO NOT write your name in any part of the Question Booklet or the Answer Sheet.

9. All questions in the booklet are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet as per instructions given in the Answer Sheet.

10. Record your answer using PEN only. You have to indicate your answer on the answer sheet as advised.

11. During the Examination follow the instructions of the Invigilator strictly.

12. Hand over your Question booklet, Answer sheet and Admit Card to the invigilator before you leave the Examination Hall.

13. Candidate belonging to SC/BC Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM/Tehsildar with the Application Form.

14. Candidate belonging to Physically Challenged Group of Children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent/temporary nature.

15. Income certificate/self declaration regarding income of parents not exceeding Rs. 1,50,000/- (by all means) must be attached with application form.

16. Application form should be submitted to the concerned Distt. Centre written below. No form/request will be entertained at S.C.E.R.T./S.I.S.E., Punjab, Chandigarh.

LIST OF CENTRES

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Distt.</th>
<th>(Name of Centre (School))</th>
<th>Centre Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Amritsar</td>
<td>Govt. (Girls) Sr. Sec. School, Mall Road, Amritsar.</td>
<td>031</td>
</tr>
<tr>
<td>2.</td>
<td>Barnala</td>
<td>Govt. (Girls) High School, Barnala</td>
<td>032</td>
</tr>
<tr>
<td>3.</td>
<td>Bathinda</td>
<td>Des Raj Memorial Govt. Sr. Sec. School, Bathinda.</td>
<td>033</td>
</tr>
<tr>
<td>4.</td>
<td>Faridkot</td>
<td>Govt. Dalbir Sen. Sec. School, Faridkot</td>
<td>034</td>
</tr>
<tr>
<td>5.</td>
<td>Fatehgarh Sahib</td>
<td>Govt. (Girls) Sr. Sec. School, Sirhind Mandi</td>
<td>035</td>
</tr>
<tr>
<td>6.</td>
<td>Ferozepur</td>
<td>Govt. (Boys) Sr. Sec. School, Ferozepur.</td>
<td>036</td>
</tr>
<tr>
<td>7.</td>
<td>Gurdaspur</td>
<td>Govt. (Girls) Sr. Sec. School, Gurdaspur.</td>
<td>037</td>
</tr>
<tr>
<td>8.</td>
<td>Hoshiarpur</td>
<td>Govt. (Boys) Sr. Sec. School, Hoshiarpur.</td>
<td>038</td>
</tr>
<tr>
<td>9.</td>
<td>Jalandhar</td>
<td>Govt. Model Co-ed. Sr. Sec. School, Ladowall Road, Jalandhar.</td>
<td>039</td>
</tr>
<tr>
<td>10.</td>
<td>Kapurthala</td>
<td>Govt. Randhir Sr. Sec. School, Kapurthala.</td>
<td>040</td>
</tr>
<tr>
<td>11.</td>
<td>Ludhiana</td>
<td>Govt. Multipurpose Sr. Sec. School, Naulakha Cinema Road, Ludhiana.</td>
<td>041</td>
</tr>
<tr>
<td>12.</td>
<td>Mansa</td>
<td>Govt. (Boys) Sr. Sec. School, Mansa.</td>
<td>042</td>
</tr>
<tr>
<td>13.</td>
<td>Moga</td>
<td>Govt. (Girls) Sen. Sec. School, Moga.</td>
<td>043</td>
</tr>
<tr>
<td>14.</td>
<td>S.A.S. nagar (Mohali)</td>
<td>Govt. Sr. Sec. School, Phase 3-B-I, SAS Nagar (Mohali).</td>
<td>044</td>
</tr>
<tr>
<td>15.</td>
<td>Muktsar</td>
<td>Govt. (Girls) Sr. Sec. School, Muktsar.</td>
<td>045</td>
</tr>
<tr>
<td>16.</td>
<td>Nawanshehar</td>
<td>J.S.F.H. Khalsa High School, Nawanshehar.</td>
<td>046</td>
</tr>
<tr>
<td>17.</td>
<td>Patiala</td>
<td>Govt. Multipurpose Sr. Sec. School, Passi Road, Patiala.</td>
<td>047</td>
</tr>
<tr>
<td>18.</td>
<td>Ropar</td>
<td>Govt. (Girls) Sr. Sec. School, Bela Road, Ropar.</td>
<td>048</td>
</tr>
<tr>
<td>19.</td>
<td>Sangrur</td>
<td>Govt. (Boys) Raj Sr. Sec. School, Sangrur.</td>
<td>049</td>
</tr>
<tr>
<td>20.</td>
<td>Taran Taran</td>
<td>Govt. (Boys) Sr. Sec. School, Taran Taran.</td>
<td>050</td>
</tr>
<tr>
<td>21.</td>
<td>Pathankot</td>
<td>Govt. (Boys) Sr. Sec. School Lamine Pathankot.</td>
<td>051</td>
</tr>
<tr>
<td>22.</td>
<td>Fazilka</td>
<td>Govt. (Girls) Sr. Sec. School, Fazilka</td>
<td>052</td>
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</tbody>
</table>